Deputy/Assistant Registrar(Law) Fax No.: 011-2465 1332

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Case No. 18/14/4/2011-ad/D1 NATIONAL HUMAN RIGHTS COMMISSION

(LAWDIVISION)

MANAV ADHIKAR BHAWAN

BLOCK-'C', G.P.O. COMPLEX, INA, NEW DELHI - 110023

Dated 21/09/2020

Case No. 18/14/4/2011-ad/

To

THE CHIEF SECRETARY
GOVT OF MANIPUR, OLD
SECRETARIAT, BAPUPARA, IMPHAL
795001

Sir/Madam,

The complaint dated 16/03/2011 received from SUHAS CHAKMA, DIRECTOR in respect of MOHAMMAD SIRAJUR REHMAN S/O MOHAMMAD GAJUR REHMAN, was placed before the Commission on 08/09/2020. Upon perusing the complaint, the Commission directed as follows.

The matter pertains to alleged custodial death of one Md. Sirajur Rehman at P.S. Lilong, Imphal District Manipur on 14.3.2011 due to torture by the police.

Vide proceedings dated 18.05.2020 the Commission considered the analysis of the record by Investigation Division and directed to issue a Show Cause Notice u/s 18 of PHR Act to the Chief Secretary, Govt. of Manipur to show cause as to why the monetary compensation of Rs. 3,00,000/- (Rupees Three Lakhs) be not recommended to be paid to NoK of the deceased Md. Sirajur Rehman. The Chief Secretary, Govt. of Manipur was also directed:

- i. To take necessary disciplinary action against the District Magistrate and Superintendent of Police, District Thoubal for their failure to provide final cause of death since 2011.
- ii. To take necessary legal and departmental action against the then I/C PS Lilong and all IO(s) of the case FIR NO. 32(3)2011 Lil PS u/s 400/34 IPC, 13 (i) DC Act, 1950 and case UD No. 7 / LPS /2011 u/s 174 Cr. P. C. dated 14.03.2011 PS Lilong for registration of case under inappropriate sections without justification and Shoddy investigation.

Since no response has been received, as such recommendation be made to the State of Manipur through its Chief Secretary to pay compensation of Rs. 3,00,000/- (Rupees Three lakhs) to NoK of the deceased. Proof of payment be sent within six weeks. With this direction the case is closed.

2. Accordingly, I am forwarding the complaint in original for necessary action as per the directions of the Commission.

Yours faithfully,

DEPUTY/ASSISTANT REGISTRAR (LAW)

CC To:

Case No. 18/14/4/2011-ad/
SUHAS CHAKMA, DIRECTOR
NATIONAL CAMPAIGN FOR PREVENTION OF TORTURE, C-3/441-C,
JANAKPURI,
WEST DELHI, DELHI.
110058

DEPUTY/ASSISTANT REGISTRAR(LAW)